



**DRAFT AGENDA**  
**WATER RESOURCES ADVISORY COMMISSION**  
**South Florida Water Management District**  
**Westin Hotel**  
**97000 Overseas Highway**  
**Mile Marker 97**  
**Key Largo, FL 33037-2210**  
**July 29, 2003**  
**8:30 am**



*There Will Be Opportunities for Public Comment After Each Presentation*

- |   |     |  |   |         |
|---|-----|--|---|---------|
| 8:30 am   | 1.  | Welcome  | <u>Mike Collins, Chairperson</u>                    | 5p      |
| 8:35 am   | 2.  | New/Old Business <ul style="list-style-type: none"><li>• Member Issues</li><li>• Issue Workshop Report(s)</li><li>• Future Agenda Review for September &amp; October</li></ul> | <u>Mike Collins, Chairperson</u>                    | 40 min. |
|   | 3.  |  |   |         |
|   | 4.  |  |   |         |
|   | 5.  | South Florida Regional Planning Council Sea Level Rise Mapping Project for the Lower East Coast  | SFRPC   |         |
| Noon  | 6.  | LUNCH  | (On Your Own)                                       | 60 min. |
| <b>South Florida Ecosystem Restoration Task Force and Water Resources Advisory Commission Joint Session</b> |     |  |   |         |
|   | 7.  |  |   |         |
|   | 8.  |  |   |         |
|   | 9   |  |   |         |
| * or 4:15 p.m.  | 10. | Public Comment   | * immediately following the last item on the agenda |         |
|   | 11. | Adjournment  |   |         |

p = presentation

d = discussion